Jeremiah 1-3



Jeremiah was a bull frog Was a good friend of mine



I never understood a single word he said





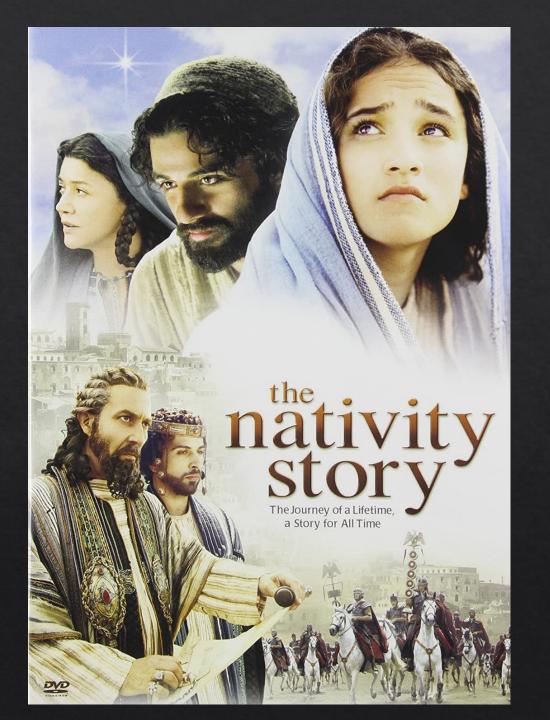
But I helped him drink his wine

And he always had some mighty fine wine

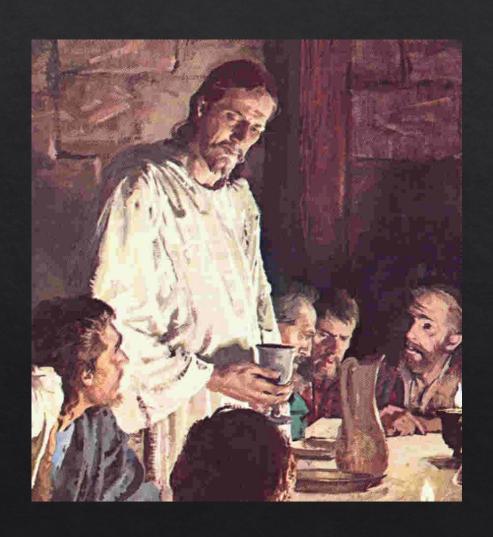
Joy to the world All the boys and girls, now Joy to the fishes in the deep blue sea Joy to you and me







Four cups of Wine in Passover echoed in the Last Supper and Lord's Supper?



- 1) Cup of consecration
- 2) Cup of narration
- 3) Cup of redemption
- 4) Cup of consummation

In other words, was Jeremiah's prophetic message

one of joy?

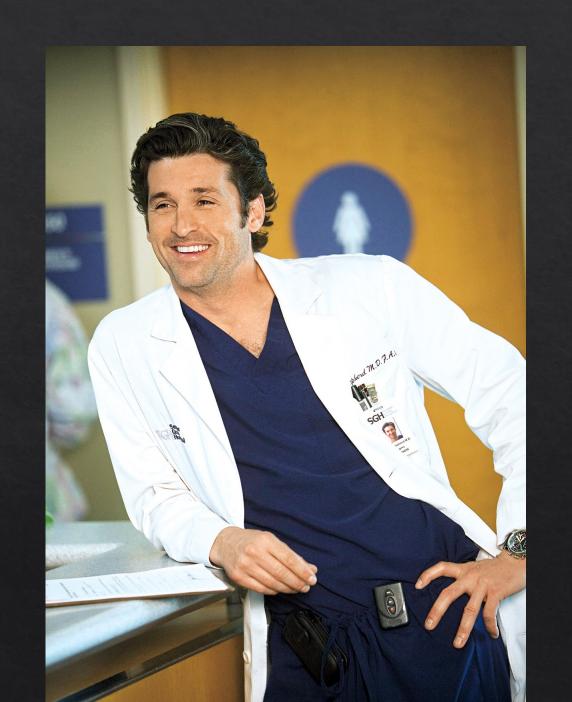
Peter Confesses Jesus as the Christ

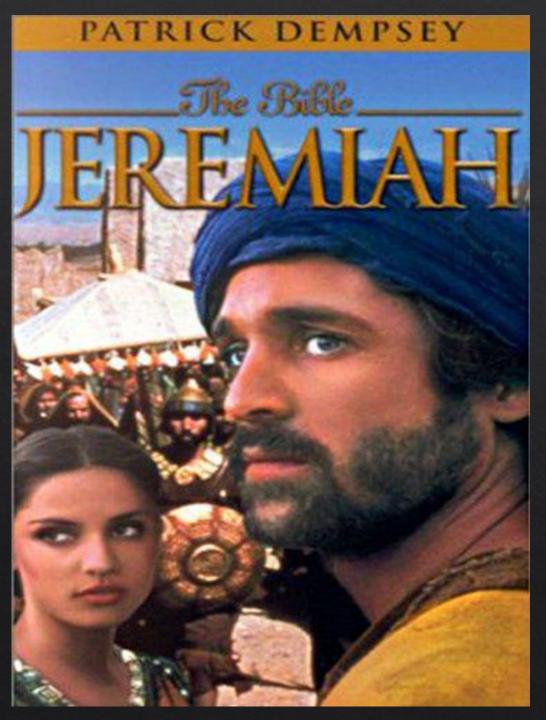
¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" 14 And they said, "Some say "John the Baptist, others say "Elijah, and others Jeremiah or one of the prophets." 15 He said to them, "But who do you say that I am?" ¹⁶ Simon Peter replied, ^a "You are ^b the Christ, ^c the Son of the living God." ¹⁷ And Jesus answered him, ^e "Blessed are you, ^f Simon Bar-Jonah! For ^g flesh and blood has not revealed this to you, ^h but my Father who is in heaven. ¹⁸ And I tell you, ⁱyou are Peter, and ^jon this rock² I will build my church, and ^k the gates of ^lhell³ shall not prevail against it. 19 I will give you mthe keys of the kingdom of heaven, and "whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed 4 in heaven." 20 oThen he strictly charged the disciples to tell no one that he was the Christ.

- ♦No! but also Yes!
- ♦ Jeremiah was *not* a "bullfrog" in the short term prophetic timeline
- ♦He was a "bullfrog" in the *long-term* prophetic timeline

In a nutshell...

- ♦ 13 prophecies of Judgement against Judah!!!
- ♦ Conflict with false prophets in Jerusalem and in exile
- ♦ Present catastrophe of Judah
- ♦ Against Egypt
- Against Philistia, Moab, Ammon, Edom, Damascus, Kedar, Hazor, Elam
- ♦ Destruction of the temple
- **♦** Exile
- ♦ Against Babylon 70 yrs
- ♦ Future comfort of Israel and Judah (30-33) Joy!!!







- "Surrender to Babylon!"
- "Do not seek aid from Egypt!"
- Traitor to the Kingdom
- ♦ Left in a cistern/well to die

PROPHECY

Jeremiah 1

1 ne van oj seremian

- ⁴ Now the word of the LORD came to me, saying,
- ⁵ ⁱ"Before I formed you in the womb I knew you, and before you were born ^jI consecrated you; I appointed you a prophet ^k to the nations."
- ⁶ Then I said, "Ah, Lord Goo! Behold, ^lI do not know how to speak, ^m for I am only a youth." ⁷ But the Lord said to me,

"Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and "whatever I command you, you shall speak.

- O Do not be afraid of them,
 for I am with you to deliver you,
 declares the Lord."
- 9 q Then the Lord put out his hand and r touched my mouth. And the Lord said to me,

"Behold, I have put smy words in your mouth."

- See, I have set you this day ^k over nations and over kingdoms, ^t to pluck up and to break down, to destroy and to overthrow, to build and to plant."
- ¹¹ And the word of the Lord came to me, saying, ""Jeremiah, what do you see?" And I said, "I see an almond 1 branch." ¹² Then the Lord said to me, "You have seen well, for I am watching over my word to perform it."

THEORIES OF REVELATION AND INSPIRATION

View	Name	Proponents	Revelation	Errors in Originals?	Errors in Copies?	Means of Inspiration	Degree of Authority of Bible
Mechanical Dictation	Hyper- Fundamentalism	Muslims, Spiritists, Some Hyper- Fundamentalists	In Words (Individually)	None	None	By Dictation	Infallible and Inerrant
Verbal Dictation	Fundamentalism	John R. Rice	In Words (Individually)	None	Few	By supematural molding of writer's style	Infallible and Inerrant
Verbal Inspiration	Fundamentalism Evangelicalism	B.B. Warfield F. F. Schaeffer ICBI	In Words (Wholistically)*	None	Few	Supernatural process	Infallible and Inerrant
Conæptual Inspiration	Neo- Evangelicalism	A.H. Strong D. Beegle Jack Rogers	In Concepts (Not Words)	None theologically (or morally) Some factually	Few	Revealed ideas; Writer's own words	Usually Reliable Not Inerrant
Instrumental Revelation		C.S. Lewis	Through Words (Not in Words)	Some (in both areas)	Some	Writer's words "elevated" by God	Authoritative Not Inerrant
Personal Revelation		Karl Barth Emil Brunner John Baillie	In Acts, Events (Not Words)	Many (in both areas)	Many	Revealed Acts Writer's Record	Usually Reliable Not Inerrant
Illumination		Harold DeWolf Harry E. Fosdick	By Illumination (No Revelation)	Many (in both areas)	Many	Divine Actualization of Natural Powers	Often Reliable Not Inerrant
Intuition		Shubert Ogden	By Intuition (No Revelation)	Many (In both areas)	Largely	Purely Natural Powers	Sometimes Reliable Not Inerrant

Isaiah, Jeremiah, and Ezekiel (August 2021)

- August 1st, 2021 | Isaiah 40-66 | Download PDF of Slide Deck
- August 8th, 2021 | Jeremiah 1-6; 2 Ki. 20-23; 2 Chron. 32-35;
 Nahum 1-3; Zeph. 1-3 | Download PDF of Slide Deck
- August 15th, 2021 | Download PDF of Slide Deck
- August 22nd, 2021 | | Download PDF of Slide Deck
- August 29th, 2021 || Download PDF of Slide Deck
- Recorded on Zoom ask Stacia for link to download?

What in the World is God Doing? Telling the Story of Jesus and the Whole Bible (September 2019)

- Part 1: Download PDF of Slide Deck
- Part 2: Download PDF of Slide Deck
- Part 3: Download PDF of Slide Deck
- Part 4: Download PDF of Slide Deck
- Part 5: Download PDF of Slide Deck
- Video Recording: 5-part YouTube Playlist

Israel Forsakes the Lord

- The word of the Lord came to me, saying, ² "Go and proclaim in the hearing of Jerusalem, Thus says the Lord,
 - "I remember the devotion of ^kyour youth, your love ^las a bride,
 - m how you followed me in the wilderness,n in a land not sown.
- ³ Israel was holy to the Lord,
 - ^p the firstfruits of his harvest.
 - ^q All who ate of it incurred guilt; disaster came upon them,

declares the LORD."



Or. .

Female Donkey/Camel in heat chasing other Donkeys/Camels



Or a leaky cistern...

- ¹³ for my people have committed two evils:
 - ^kthey have forsaken ^lme,
 - the fountain of ^mliving waters,
 - and hewed out cisterns for themselves,
 - broken cisterns that can hold no water.





Jer. 2:34-35

³⁴ Also on your skirts is found the lifeblood of the guiltless poor; you did not find them breaking in. Yet in spite of all these things 35 you say, 'I am innocent; surely his anger has turned from me.' Behold, I will bring you to judgment for saying, 'I have not sinned.'

Jer. 2:21

I planted you a choice vine,

Wholly of pure seed.

How then have you turned degenerate

And become a wild vine?

Or a "Wild Vine"

Isaiah 5 / Mt. 21:33-46



Greed as idolatry?



Greed as idolatry?

♦ Colossians 3:5 - Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry.

*Ephesians 5:5 - For of this you can be sure: No immoral, impure or greedy person—such a person is an idolater—has any inheritance in the kingdom of Christ and of God.

2 Cor 12:14

... I will not be a burden to you, because what I want is not your possessions but you. After all, children should not have to save up for their parents, but parents for their children.

But we urge you, brothers, to do this more and more, and to aspire to live quietly, and to mind your own affairs, and to work with your hands, as we instructed you, so that you may walk properly before outsiders and be dependent on no one. (I Thess. 4)

Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. (Eph. 4)

1 Tim. 6:17-19 - Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. Command them to do good, to be rich in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

The Bilateral Covenant





Curses

- ♦ Drought food and water become scarce
- ♦ Pestilence food reserves gone
- ♦ Plague not like covid
- Madness and bad leadership
- Subjection to other nations while in the land
- ♦ Removal to other nation and slavery Egypt, Babylon
- Exile. Dispersion to many nations

Blessings for Obedience

28 "And all to do all his commandments that I command you today, the Lord your God will set you high above all the nations of the earth. And all these blessings shall come upon you and overtake you, if you obey the voice of the Lord your God. Blessed shall you be in the city, and blessed shall you be in the field. Blessed shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock. Blessed shall be when you come in, and blessed shall you be when you go out.

defeated before you. They shall come out against you one way and flee before you seven ways. The Lord will command the blessing on you in your barns and in all that you undertake. And he will bless you in the land that the Lord your God is giving you. The Lord will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the Lord your God and walk in his ways. And all the peoples of the earth shall see that you are called by the name of the Lord, and they shall be afraid of you. And the Lord will make you abound in prosperity, in the fruit of your womb and in the fruit of your livestock and in the fruit of your ground, within the land that the Lord swore to your fathers to give you. The Lord will open to you his good treasury, the heavens, to give the rain to your land in its season and to bless all the work of your hands. And you shall lend to many nations, but you shall not borrow. And the Lord will make you the head and not the

Deuteronomy 28

Curses for Disobedience

to do all his commandments and his statutes that I command you today, then all these curses shall come upon you and movertake you. ¹⁶ Cursed shall you be n in the city, and cursed shall you be in the field. ¹⁷ Cursed shall be your basket and your kneading bowl. ¹⁸ Cursed shall be the fruit of your womb and the fruit of your ground, the increase of your herds and the young of your flock. ¹⁹ Cursed shall you be when you come in, and cursed shall you be when you go out.

²⁰ "The Lord" will send on you curses, confusion, and "frustration in all that you undertake to do, "until you are destroyed and perish quickly on account of the evil of your deeds, because you have forsaken me. ²¹ The Lord will make "the pestilence stick to you until he has consumed you off the land that you are entering to take possession of it. ²² "The Lord will strike you with wasting disease and with fever, inflammation and fiery heat, and with drought" and with "blight and with mildew. They shall pursue you until you perish. ²³ And "the heavens over your head shall be bronze, and the earth under you shall be iron. ²⁴ The Lord will make the rain of your land powder. From heaven dust shall come down on you until you are destroyed.

25 ### 7 11 . 1 1 C . 11 C . 37

²⁵ v "The Lord will cause you to be defeated before your enemies. You shall go out one way against them and flee seven ways before them. And you w shall be a horror to all the kingdoms of the earth. 26 And xyour dead body shall be food for all birds of the air and for the beasts of the earth, and ythere shall be no one to frighten them away. 27 The LORD will strike you with the boils of Egypt, and with tumors and a scabs and itch, of which you cannot be healed. ²⁸ The Lord will strike you with ^b madness and blindness and confusion of mind, ²⁹ and you shall ^c grope at noonday, as the blind grope in darkness, and you shall not prosper in your ways.² And you shall be only oppressed and robbed continually, and there shall be no one to help you. ³⁰ You shall betroth a wife, but another man shall ravish her. ^eYou shall build a house, but you shall not dwell in it. ^fYou shall plant a vineyard, but you shall not enjoy its fruit. 31 Your ox shall be slaughtered before your eyes, but you shall not eat any of it. Your donkey shall be seized before your face, but shall not be restored to you. Your sheep shall be given to your enemies, but there shall be no one to help you. ³² Your sons and your daughters shall be given to another people, while your eyes look on and fail with longing for them all day long, hbut you shall be helpless. ³³ A nation that you have not known shall eat up the fruit of your ground and of all your labors, and you shall be only oppressed and crushed continually, ³⁴ so that you are driven mad ⁱ by the sights that your eyes see. 35 The LORD will strike you on the knees and on the legs ^j with grievous boils of which you cannot be healed, from the sole of your foot to the crown of your head.

³⁶ "The Lord will ^k bring you and your king whom you set over you to a nation that neither you ¹ nor your fathers have known. And ^m there you shall serve other gods of wood and stone. ³⁷ And you shall become ⁿa horror, a proverb, and a byword among all the peoples where the Lord will lead you away. 38 ° You shall carry much seed into the field and shall gather in little, for ^p the locust shall consume it. ³⁹ ^q You shall plant vineyards and dress them, but you shall neither drink of the wine nor gather the grapes, for the worm shall eat them. $^{\rm 40}$ You shall have olive trees throughout all your territory, but you 'shall not anoint yourself with the oil, for your olives shall drop off. 41 You shall father sons and daughters, but they shall not be yours, for sthey shall go into captivity. ⁴² The cricket³ shall possess all your trees and the fruit of your ground. ⁴³ ^tThe sojourner who is among you shall rise higher and higher above you, and you shall come down lower and lower. 44 "He shall lend to you, and you shall not lend to him. ^tHe shall be the head, and you shall be the tail.

45 v"All these curses shall come upon you and pursue you and overtake you till you are destroyed, because you did not obey the voice of the Lord your God, to keep his commandments and his statutes that he commanded you. 46 They shall be wa sign and a wonder against you and your offspring forever. 47 x Because you did not serve the Lord your God with joyfulness and gladness of heart, because of the abundance of all things, 48 therefore you shall serve your enemies whom the Lord will send against you, in hunger and thirst, in nakedness, and lacking everything. And he will put a yoke of iron on your neck until he has

Repentance and Forgiveness

^h "And ⁱ when all these things come upon you, the blessing and the curse, which I have set before you, and j you call them to mind among all the nations where the LORD your God has driven you, ² and ^k return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul, 3 then the LORD your God will restore your fortunes and have mercy on you, and he will ^m gather you again from all the peoples where the LORD your God has scattered you. ⁴ ⁿ If your outcasts are in the uttermost parts of heaven, from there the Lord your God will gather you, and from there he will take you. ⁵ And the Lord your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers. ⁶ And ^p the Lord your God will circumcise your heart and the heart of your offspring, ^q so that you will love the LORD your God with all your heart and with all your soul, that you may live. 7 And the LORD your God will put all these curses on your foes and enemies who persecuted you. ⁸ And you shall again obey the voice of the Lord and keep all his commandments that I command you today. ⁹ The Lord your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the Lord will again take delight in prospering you, as he took delight in your fathers, 10 when you obey the voice of the LORD your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the LORD your God with all your heart

Deuteronomy 30

that you can do it.

¹⁵ "See, "I have set before you today life and good, death and evil. ¹⁶ If you obey the commandments of the Lord your God that I command you today, w by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules. 2 then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷ But if ^xyour heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸ I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today, that I have set before you life and death, ^z blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰ loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

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